

2003-2004 SEASONAL SEA URCHIN CATCH REPORT

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COMMONWEALTH OF MASSACHUSETTS
DIVISION OF MARINE FISHERIES
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153

CATCH REPORT DUE DATE: MAY 15, 2004

SECTION A. IDENTIFICATION

TYPE OR PRINT IN INK ONLY

Email: _____

1. DMF ID: _____ 2. Permit No: _____ Telephone Number: _____

3. Name as it appears on
special license application: _____
(Last) (First) (MI)

4. Address: _____
(No.) (Street) (City/Town) (Zip Code)

SECTION B. HARVEST INFORMATION READ THE ENCLOSED INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS REPORT.

5. A) If you **DID NOT CATCH** any sea urchin during 2003/2004, check the box -----> ☐
Sign your name and date at the bottom of this page and return this report to the Division.

B) If you **DID CATCH** sea urchin during 2003/2004, complete **BOTH SIDES** of this report as completely and accurately as possible.
All sea urchin taken under this license should be reported on this report even if they were caught incidentally.

Circle One

6. Did you fish with another sea urchin permit holder during 2003/2004? Yes No

If you answered yes:

A: Identify the other permit holder: _____

B: Does the catch on the reverse side include the total for both of you? Yes No

7. Do you have a commercial coastal lobster permit? Yes No

SIGNATURE: _____ Date: _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SEA URCHIN IN 2003/2004

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8. HARVEST & EFFORT:

Fill in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the harvest table.

DIVER				DREDGE		
MONTH	POUNDS HARVESTED	TOTAL TRIPS	AVG HOURS BOT'M TIME/ TRIP	POUNDS HARVESTED	TOTAL TRIPS	AVG HOURS TOWING/ TRIP
JAN						
FEB						
MAR						
APR						
MAY						
JUN						
JUL						
AUG						
SEP						
OCT						
NOV						
DEC						

9. AREA(S) FISHED WHERE SEA URCHIN CAUGHT:

List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STASTICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. An example is marked by an *.

-----PERCENT-----

AREA	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
*4	50%	100%	80%	75%								
*5	50%		20%	25%	100%							

10. PORT(S) WHERE SEA URCHIN LANDED:

Indicate the port(s) in which you landed your catch. If you landed your catch in more than one port, estimate the percent of sea urchin landed at each port listed.

PORT NAME

PERCENT

1. | | | %

2. | | | %

3. | | | %